### Nano Applications And Technology Development Programme (NATDP)

### **Proposal for Joint Industry-Institution Projects (JIIPs)**

i roposarior o	omit maasti y-mstitat	
	COVER SHEET	
Title of the Proposal:		
Subject/Area:		
Submitted by:		
Name of the Principal Investig	gator (from Industry):	
Full Official Postal Address:		
Phone:	Mobile:	Email:

	1	APPENDIX A				
PARTICULARS OF THE AP	PLICANT COMPANY					
DETAILS OF THE COMPANY/CONTACT PERSON: (Company Name, Address, Contact Person Name, Phone, Mobile Number, Fax, E-mail, etc.)						
woone Namber, Fax, E-mail, etc.)	Company's Activities:					
	Staff Strength: Total: Ro	&D:				
	Annual Turnover:(last financial year)					
CERTIFICATION						
YES No						
1. Company has valid R&D recognition by DSI	R					
2. Public Limited / Private Limited / Closely hele	d (Strike out irrelevant)					
3. The company has atleast 51% shares held by	by the Indian promoters, family and	I friends and the				
general public.						
4. Whether previously applied under any of Na	no Mission's schemes					
5. Patent/Licensing rights related to the propos	ed work					
ENCLOSURES (label and number all the enclosures and attach with the app	lication in sequence):	<u>Check-list</u>				
The copy of Registration Certificate (Enclosure No	.)					
2. Certificate of R&D recognition by DSIR with date of issue	e/expiry (Enclosure No)					
3. List of (a) Patents granted to the company (b) Patents ap	oplied for by the Company (c)					
IPR's licensed by the Company (with complete details) (I	Enclosure No)					
4. Names of Patent holder(s) and claims related to patent r	4. Names of Patent holder(s) and claims related to patent rights on the proposed work					
(Enclosure No)						
5. Annual Report of the Company for the previous financial year (Enclosure No)						
6. Promoters background (including association with other companies and contribution in						
those companies) (Enclosure No)						
7. Details of loans outstanding against the applicant. It is to	be clearly stated if the company					
is a defaulter in repayment of any of the loans/ interests	is a defaulter in repayment of any of the loans/ interests as per the agreed schedule.					
(Enclosure No)	(Enclosure No)					

Δ	P	P	F	N	D	X	R

## PARTICULARS OF THE COLLABORATOR/S

(from Public Funded Academic/R&D Institute/s)
Contact details of the Co-PI/s from Collaborating Institute/s: (Name, Address, Phone, Mobile Number, Fax, e-mail, etc. for all co-PIs)
Has there been a prior history of collaboration between the institute/s and the applicant industry? If so, provide details of collaborative efforts jointly undertaken in the past, indicating the specific output in each case:
Detailed technical justification outlining why the particular institute/s has/have been chosen by the industry for development of technology required

		A	PPENDIX C
	PROPOSAL	DETAILS	
PROJECT TITLE :			
DURATION	Years	Months	
TOTAL COST (Rs. in lakhs) (including proposed contribution, by the company and support sought from NATDP for the collaborating institute/s)	Rs lakhs IN WORDS : Rs		
PROJECT IMPLEMENTATION of the work could be done in		the academic/R&D institute/s though	some portion
KEY INVESTIGATOR(S) who	will work on the project (other	er than PI and Co-PI/s)	
Name(s)	Position Title(s)	Organization(s)	
		the proposal is funded, this descript proprietary/confidential information	

KEY WORDS (5 maximum) to identify the research or technology:
KEY WORDS (5 maximum) to identify the research or technology :
Indicate why the proposal merits consideration under NATDP Scheme of Nano Mission (ABOUT 100 WORDS)
Current status of research and development on the subject (both international and national status)
(ABOUT 200 WORDS)
The relevance and expected outcome of the proposed study. Also, indicate the possibility of developing new
IPR and societal relevance of this project. (ABOUT 100 WORDS)
Summary of preliminary work done so far

Indicate the innovativeness of the proposed work and market feasibility of the targeted product/process (ABOUT 250 WORDS)
(NBCCT 200 WCNBC)
Leadership perspective (Briefly describe the national as well as global positioning of the technology and
resultant leadership position/economic benefits to the country, once the project is successfully accomplished.)
(ABOUT 50 WORDS)
Viability analysis, if already carried out by the proposer

	Appendix D							
	TECHNICAL DETAILS							
Part III	Part III – Timelines/Minimum Work Programme/ Milestones for Quantifiable Outputs							
Period of	Achievable targets							
study	(Physical and Technical)							
6 Months								
12 Months								
15 Months								
18 Months								
21 Months								
24 Months								
27 Months								
30 Months								
33 Months								
36 Months								

#### **BUDGET DETAILS (Rs. in lakhs)**

#### For Collaborating Public Academic/R&D Institution/s

Name of the Institution/s: (if more than one collaborating institution involved, please attach similar format for each institution to this summary sheet as Appendices E(1)(1), E(1)(2), etc.

S.No.	Item	l <sup>st</sup> year	II <sup>nd</sup> year	III <sup>rd</sup> year	Total
l.	Non-Recurring				
1.	Equipment				
2.	Accessories				
	Total – I				
II.	Recurring				
1.	Manpower (as per DST norms)				
2.	Consumables				
3.	Travel				
4.	Contingency				
5.	Cost of work to be outsourced to public funded R&D/academic institutions (other than the collaborating R&D/academic institution/s)				
	Total – II				
III.	Overhead				
	TOTAL PROJECT COST (I+II+III)				
	Contribution by the Company (at least 30% of the total Recurring cost)				
	Grant-in-Aid from NATDP				
	GRAND TOTAL				

Note: Kindly ensure that the contribution by the company is at least 30% of the total recurring cost (SI. No. II above) for the collaborating public institution/s as per terms of this scheme. Please also note that Overheads will be provided by DST as per norms. You may, however, indicate the desired amount under Overheads.

					Appendix E (2)
		EQUIPME	NT DE	TAILS	
will b		if more than one colla	boratin	g institution involve	porating institution/s which ed, please attach similar format
SI. No.	Infrastructure/ equip				equipment (with institute/s)
B) <u>Pr</u>	oposed equipment from <u>N</u>	ATDP contribution	for pul	olic institution/s),	with justification
SI. No.	Equipment	Capacity & Quantity	Use	in the project	Estimated Value (Rs. in lakhs)
				Total*	

 $<sup>^{\</sup>star}$  This amount should match with the amount proposed under budget details under Non-recurring Head in Appendix E (1)

Appendix E (3)  MANPOWER DETAILS								
A) Manpower (scientific and technical) <u>already available with company</u> who will work for this project								
Name	Position	Qualification	Age	Full time/Part time (Specify hours per day)	Experience	Work to be attempted in the project		
B) Manpower for this p	•	id technical) <u>alrea</u>	ady available w			o will work		
Name	Position	Qualification	Age	Full time/Part time (Specify hours per day	person s	e done by the pecific to the oject		
C) Manpowe	r (scientific and	l technical) <u>propo</u>	osed through N	ATDP contribu	tion who will w	ork in this		
		IG INSTITUTE/S);	remuneration	should be as pe	er DST norms (i	.e. for JRF,		
Position	No of Positions	Expected Qualification & Experience	Age limit, if any	Full time/Part time (Specify hours per day)	pecify attempted in salary			

<sup>\*</sup> If manpower requirement or their salaries are different for each year of the project, then it is to be given separately for each year. Additional columns may be added for furnishing these details. The amount proposed in budget details on manpower should be calculated based on the proposed salary as detailed above. This amount should match with the amount proposed under budget details under Recurring Head at Appendix E (1). If more than one collaborating institution involved, please attach similar format for each institution to this summary sheet as Appendices E(3)(1), E(3)(2), etc.)

# Appendix E (4) CONSUMABLES' DETAILS FOR COLLABORATING PUBLIC INSTITUTION /S S. **Approximate Approximate Cost** Items\* **Justification** Quantity (Rs. in lakhs) No. \*\*Total amount required for consumables

Note: If more than one collaborating institution involved, please attach similar format for each institution to this summary sheet as Appendices E(4)(1), E(4)(2), etc.

<sup>\*</sup> Major consumable items should be given separately. Minor items may be clubbed together as "Other items".

<sup>\*\*</sup> This figure should match the total amount proposed under the head "Consumables" in the Budget Details.

Appendix E (5)
TRAVEL AND CONTINGENCY FOR COLLABORATING PUBLIC INSTITUTION/S
Travel: [Total amount (i.e. for co-PI/s and other project staff) proposed in the project under this head is
Rs lakhs]
Justification:
Contingency: [Total amount (i.e. for co-PI/s and other project staff) proposed in the project under this head is
Rs lakhs]
Justification:

Note: If more than one collaborating institution involved, please attach similar format for each institution to this summary sheet as Appendices E(5)(1), E(5)(2), etc.

### Appendix E (6)

# DETAILS OF WORK TO BE OUTSOURCED TO PUBLIC-FUNDED R&D/ACADEMIC INSTITUTION/S OTHER THAN THE COLLABORATING PUBLIC INSTITUTION/S

Proposed work to be outsourced	Name of the institution/organization to whom the company will approach for this job	Whether the company has already tied up with this institution/ organization	Estimated cost involved (Rs. in Lakhs)
	Total		
est of work outsourced to e collaborating R&D/acad	public funded R&D/academic lemic institution/s	institution/s other than	

Cost of work outsourced to private institutions shall be entirely borne by the company submitting the proposal.

Appendix E (7)

# SUMMARY OF EXPENSES TO BE INCURRED BY THE COMPANY FOR PROJECT IMPLEMENTATION, OTHER THAN CONTRIBUTING 30% OF RECURRING COSTS OF PUBLIC PARTNER

S.No.	Item	I <sup>st</sup> year	II <sup>nd</sup> year	III <sup>rd</sup> year	Total
l.	Non-Recurring		1	1	1
1.	Equipment				
2.	Accessories				
	Total – I				
II.	Recurring				
1.	Manpower				
2.	Consumables				
3.	Travel				
4.	Contingency				
5.	Cost of work to be outsourced to public funded R&D/academic institutions (other than the collaborating R&D/academic institution/s)				
	Total – II				
	GRAND TOTAL				

#### Appendix F

OTHER FINANCIAL DETAILS (The following information should be given very clearly) Expected source for the proposed contribution of the Company during project duration as indicated in Appendix E (1). Details of the investments made by the Company in the project so far (excluding the amount as indicated at No. 3 below), if any. Funding received so far/ approved by any of the Government Agencies for the work done so far related to this project or for the present proposed work (Give details like project title, funding agency, amount received/ approved, and status of the project). If any such proposal for funding is under consideration by another funding agency, give details thereof. Funding received so far/ approved by any of the Government Agencies to the Company/ Companies to carry out any other activity (exclude the information given at No. 2 above) (Give details like project title, amount received/ approved, funding agency and status of the project)

			_
Ap	pen	dix	G

	DECLARATION		
ce	e, the undersigned, participating in the project entitled " rtify that the particulars submitted in the application are true and correct. We have read the guid	delines, to	erms
	ensure effective participation of scientists from respective organizations towards the goal of		
	und, progress of the said project. The financial assistance, if provided, shall be put to the decl		
	rtify that the industry agrees to contribute Rs (Rupees		cash
to	4	,	the
	tne years project as indicated in	over	แเ
a)	the research work proposed in the scheme/project does not in any way duplicate the work alr being carried out elsewhere on the subject.	eady dor	ne or
b)	the same project proposal has not been submitted to any other agency for financial support project proposal has been submitted to(Name of the Agency) for financial status of your application, if submitted to the other agency)		
c)	the emoluments for the manpower proposed are those admissible to persons of correspondent of the institute/university or as per the Ministry of Science & Technology guidelines only for Public Partner/s.	•	
d)	necessary provision for the scheme/project will be made in the Company/Institute/Universanticipation of the sanction of the scheme/project.	ity budg	et in
e)	wherever applicable, national guidelines such as Ethical Guidelines of ICMR, GM Product Govt. of India shall be strictly followed	Guideline	es of
f)	if the project involves the utilisation of genetically engineered organisms, we agree to submit a through our Institutional Biosafety Committee. We also declare that while conducting exp Biosafety Guidelines of the Department of Biotechnology would be followed in toto.		

g) if the project involves field trials/experiments/exchange of specimens, etc. we will ensure that ethical

be conveyed to the Mission Director, Nano Mission before implementing the project.

clearances would be taken from concerned ethical Committees/Competent authorities and the same would

- h) the company and institution/s agrees that the equipment, other basic facilities and such other administrative facilities as per terms and conditions of the grant will be extended to investigator(s) throughout the duration of the project.
- i) the company and institution/s assume to undertake the financial and other management responsibilities of the project.
- j) the company and institution/s agree that the Agreement, as per norms of the scheme, shall be executed with the department towards implementation of the project.
- k) the company and institution/s agree that any research outcome or intellectual property right(s) on the invention(s) arising out of the project shall be taken in accordance with the Agreement made in this regard among the collaborators of this project.

Signatories (Name, Designation, Signature & Seal)						
Chamb, Boolghallon, Cignature a Goary	(Name, Designation, Oignature & Sear)					
Principal Investigator (from industry)	Co-Principal Investigator/s (from collaborating institute/s)					
Forwarding authorities						
Company:	Collaborating Institute/s					

•						
Δ	n	n	Δr	าฝ	IV	Н
$\boldsymbol{n}$	v	v	CI	ıu	ıA	

#### **BIOGRAPHICAL SKETCH**

To be submitted separately for the Principal Investigator from Industry and each of the Co-Principal Investigator/s from Academic/R&D Institutions and any other key investigators

	In	vestigator/s from Academi	c/R&D Institutions and	any other key investig	ators .
Name	е	:			
Desig	gnation	:			
Name	e of the Co	ompany or Department/Acad	emic/R&D Institute :		
Date	of Birth :		Sex (M/F) :		
Educ	<b>cation</b> (Gr	aduation onwards)			
SI No.		Institution	Degree Awarded	Year	Field of Study
Profe	essional (	Career (Starting with the mo	st recent employment)		
SI No.		Institution	Position	From (Date)	To (Date)
	ors/ Awar	ds			
<ol> <li>1.</li> <li>2.</li> </ol>					
3.					
4.					

Publications (Numbers Only)							
1. Books :	2. Research Papers, Reports :	3.General articles :					
4. Patents :	5. Others (Please specify):						
List selected three publications or patents relevant to the proposed area of work (in chronological order)							
1. Title, Authors, name of the	Journal, issue & page no. year of publication o	r patent details					
Summary of the work reported	I in the above publication or patent (ABOUT 10	00 WORDS)					
<b></b>							
2. Title, Authors, name of the	Journal, issue & page no. year of publication o	r patent details					
Summary of the work reported	I in the above publication or patent (ABOUT 1	00 WORDS)					
3. Title, Authors, name of the	Journal, issue & page no. year of publication o	r patent details					
Summary of the work reported	I in the above publication or patent (ABOUT 10	00 WORDS)					

Profe	essional Experience relevant to the	Project (ABOUT 150 WORDS)			
Ongo	oing Research Projects			Duration	
No.	Title of Project	Source of Funds	Amount	(from – to )	
Com	pleted Research Projects (State onl	y major projects of last 3 year)			
SI No.	Title of Project	Source of Funds	Amount	<b>Duration</b> (from – to )	
It is certified that the above particulars submitted are true and correct.					
Place	e:	5	Signature :		
Date					